

CHARLOTTE WITT
Professor of Philosophy and Humanities
University of New Hampshire
Charlotte.Witt@unh.edu

Curriculum Vitae – June 2018

EDUCATION

Georgetown University	Ph.D. Philosophy (1980)
Swarthmore College	B.A. Honors Classics/Philosophy (1975)

AREAS OF SPECIALIZATION

Aristotle, Ancient Philosophy, Metaphysics, especially social ontology, Feminist Theory

LANGUAGES (READING)

Ancient Greek, German

ACADEMIC EMPLOYMENT

Visiting Professor, University of Uppsala, Sweden	May 2001
Chair of Philosophy Department UNH	2000-03
Professor of Philosophy and Humanities UNH	1996-to present
Associate Professor of Philosophy and Humanities UNH	1990-96
Assistant Professor of Philosophy and Humanities UNH	1987-90
Assistant Professor of Philosophy Wayne State University	1980-87

PROFESSIONAL HONORS AND AWARDS

The Lindberg Award--given annually to the outstanding teacher-scholar in the College of Liberal Arts at the University of New Hampshire (2011)

Excellence in Research Award--acknowledges and honors a member of the UNH faculty who has demonstrated superior creativity and success in his/her research, UNH (2005)

FELLOWSHIPS, GRANTS, FUNDING

Faculty Fellow, UNH Humanities Center (2018)
Faculty Development Grant, UNH (2017)
Fulbright Specialist Grant, University of Iceland (2016)
Sidore Lecture Series Award (\$25,000) Co-director (2015)
Faculty Development Grant (2014)
Faculty Fellow, Humanities Center UNH (2010-11)
American Council of Learned Studies Fellowship (2003-2004)
Visiting Fellow, Philosophy Program, School of Advanced Studies, University of London (Fall 2003)
Visiting Fellow, Institute of Classical Studies, School of Advanced Studies, University of London (1999-2000)
Faculty Fellow, Humanities Center UNH (1998)
National Endowment for the Humanities Fellowship (1993)
Faculty Scholars Program, UNH (1992)

PUBLICATIONS

Monographs

1. *The Metaphysics of Gender* (Oxford University Press, 2011)

Reviews:

Notre Dame Philosophical Reviews <http://ndpr.nd.edu>

“Her book is a sustained argument for a precise thesis that weaves together issues in feminist theory, metaphysics, moral psychology, ethics, and political philosophy. There are not many works that achieve this. Witt's book is a very important contribution to our understanding of the metaphysics of social reality and of sexist oppression.”

Ethics

“Witt’s book is the first sustained argument by a philosopher for gender essentialism, in particular for the conclusion that gender essentialism is compatible with a definition of gender as social and relational. It is a landmark contribution to the metaphysics of gender and also a significant contribution to the metaphysics of race and of social kinds more generally.”

Journal of Gender Studies, APA Newsletter on Feminism and Philosophy, Philosophy Now

Symposia & Internet Discussions:

New Books in Philosophy <http://newbooksinphilosophy.com>

Gender, Race and Philosophy: Spring 2012 Symposium Witt on the Metaphysics of Gender <http://sgrp.typepad.com/sgrp/>

Feminist Philosophy and Essentialism Conference, July 2012

HUMBOLDT-UNIVERSITÄT ZU BERLIN, GERMANY INSTITUT FÜR
PHILOSOPHIE SYMPOSIUM SERIES

A two-day international symposium on *The Metaphysics of Gender*

2. *Ways of Being: Potentiality and Actuality in Aristotle's Metaphysics* (Cornell University Press, April 2003)

3. *Substance and Essence in Aristotle* (Cornell University Press, 1989; pbk. 1994)

Edited Volumes

4. *Feminist Metaphysics: Explorations in the ontology of sex, gender and the self* (Springer Publishing, 2010).

5. *Adoption Matters: Philosophical and Feminist Essays*, co-edited with Sally Haslanger (Cornell University Press, 2005)

6. *Feminist Reflections on the History of Philosophy*, co-edited with Lilli Alanen. (Kluwer Academic Publishing, 2004)

7. *Ancient Philosophy and Modern Ideology*, co-edited with Mohan Matthen (*Apeiron* special volume, December 2000)

8. *A Mind of One's Own: Feminist Essays on Reason and Objectivity*, co-edited with Louise Antony. (Westview Press, 1992). Revised and expanded second edition 2001.

Articles

"The Recognition Project: Feminist History of Philosophy". In *Women in the History of Philosophy: Methodological Reflections on Women's Contribution and Influence* (forthcoming)

"In Defense of the Craft Analogy: Artifacts and Natural Teleology" in *Aristotle's Physics: A Critical Guide* ed. by Mariska Leunissen. (Cambridge University Press, 2015)

"'As If By Convention Alone': The Unstable Ontology of Aristotle's Ethics" in *Bridging the Gap between Aristotle's Science and Ethics* ed. by Devin Henry and Karen Margrethe Nielsen (Cambridge University Press, 2015)

"Family, Self and Society: A Critique of the Bionormative Conception of the Family" in *Family-Making: Contemporary Ethical Challenges* ed. by Carolyn MacLeod and Francois Baylis, (Oxford University Press 2014)

"Gender Essentialism: Aristotle or Locke?" In Ruth Groff and John Greco (eds.) *Powers and Capacities in Philosophy: The New Aristotelianism* (New York and London: Routledge, 2012).

"Aristotle on Deformed Animal Kinds" in *Oxford Studies in Ancient Philosophy* Vol. XLIII (Winter 2012): 83-106.

"What is Gender Essentialism?" In *Feminist Metaphysics: Explorations in the ontology of sex, gender and the self.* ed. Charlotte Witt (Springer Publishing 2010).

"Aristotelian Powers" in *Revitalizing Causality: Realism About Causality in Philosophy and Social Science* ed. Ruth Groff (Routledge 2008)

"Feminist Interpretations of the Philosophical Canon" *Signs: Journal of Women in Culture and Society*, vol. 31, no. 2 (Winter, 2006)

"Analogy and Motion in Theta 6" in *Essays in Ancient Greek Philosophy*, Intercollege Press (2005)

"Feminist Metaphysics" in *The Encyclopedia of Philosophy* (2005)

"Tragic Error and Agent Responsibility in Aristotle" in *The Annual Proceedings of the Center for Philosophic Exchange*, SUNY Brockport (2005)

"Feminist History of Philosophy" *Stanford Encyclopedia of Philosophy* (11/2000)
<http://plato.stanford.edu>; updated 11/2006

"Form and Normativity in Aristotle: A Feminist Perspective" in *Re-Reading the Canon: Feminist Essays on Aristotle* ed. By Cynthia Freeland (Penn State University Press, 1998)

“Teleology in Aristotelian Science and Metaphysics” in *Methodos in Ancient Philosophy* ed. Jyl Gentzler (Oxford University Press 1997)

“The Evolution of Developmental Interpretations of Aristotle” in *New Studies in Aristotle’s Philosophical Development* ed. William Wians (Rowman and Littlefields 1996)

“Powers and Possibilities: Aristotle’s Defense of Potentiality” in *Proceedings of the Boston Area Colloquium in Ancient Philosophy* ed. by William Wians (1995).

“Recent Work in Aristotle’s Conception of the Mind” *Philosophical Books* vol. 36, no. 2 (April 1995)

“Anti-Essentialism in Feminist Theory” in *Philosophical Topics* Vol. 23 # 2 (Fall 1995) Excerpts reprinted in *Metaphysics: The Big Questions* ed. By Peter van Inwagen and Dean W. Zimmerman (Blackwell, 1998)

“The Priority of Actuality in Aristotle” in *The Identity and Unity of Aristotelian Substances* ed. T. Scaltsas, D. Charles, M.L. Gill (Oxford University Press 1994)

“Feminist Metaphysics” in *A Mind of One’s Own: Feminist Essays on Reason and Objectivity* ed. Louise Antony and Charlotte Witt (Westview Press, 1992) Excerpts reprinted in *Metaphysics: The Big Questions* ed. By Peter van Inwagen and Dean W. Zimmerman (Blackwell 1998)

“On the Generation and Corruption of Aristotle’s Thought” *Apeiron*_Vol. 24, No. 2 (June 1991)

“Dialectic, Motion and Perception: *De Anima* Book I” in *Essays on Aristotle’s De Anima* ed. A. Rorty and M. Nussbaum (Oxford University Press: 1991)

“Aristotelian Essentialism Revisited” *Journal of the History of Philosophy* Vol. XXVII 2 (1989)

“Hylomorphism in Aristotle” *Apeiron* Vol. XXII, 4, (December 1989)

“Form, Reproduction and Inherited Characteristics in Aristotle’s *Generation of Animals*” *Phronesis* Vol. XXX 1 (1985)

Chapters, Reviews and Miscellaneous Publications

Review of *Female Animals in Aristotle's "Generation of Animals"* by Sophia Connell, *Journal of the History of Philosophy*, 2017.

"Human Nature and Feminist Theory" in *Thirteen Theories of Human Nature* ed. by Leslie Stevenson, Oxford University Press, 2017.

Review of *Doing and Being: An Interpretation of Aristotle's Metaphysics Theta* by Jonathan Beere in *The Classical Review*, Volume 61, Issue 2 (October 2011) pp. 413-415.

Review of *International Adoption: Global Inequalities and the Circulation of Children* ed. by Diana Marre and Laura Briggs in *The Journal of Gender Studies*, 19.3 (September 2010), pp. 321-322.

Review of *Aristotle's Metaphysics Book Θ* by Stephen Makin in *Oxford Studies in Ancient Philosophy* Vol XXXV (winter 2008) 293-299.

Review of *Space, Time, Matter, and Form: Essays on Aristotle's Physics* by David Bostock in *Rhizai*. Vol. IV No. 1 (June 2007).

Review of *Aristotle on Meaning and Essence* by David Charles in *The Philosophical Quarterly* (Vol. 53, Number 212, July 2003)

Review of *Aristotle's Theory of Substance* by Michael Wedin in *The Philosophical Review*, Vol. 111, No. 1 (January 2002)

Review of *Sex and Social Justice* by Martha Nussbaum in *The Annals of the American Academy of Political and Social Science* Vol. 571 (September 2000)

Review of *Reason and Emotion* by John Cooper in *Ethics* Vol. 110, No. 4 (July 2000)

Review of *Substantial Knowledge* by C.D.C. Reeve in *Philosophy in Review* Vol. 20, No. 6 (December 2000)

Review of *Aristotle's Theory of Perception* by Stephen Everson *Philosophical Books* Vol. 40: 1 (1999)

Review of *Aristotelian Investigations* by G.E. R. Lloyd *Philosophical Review* vol. 197, no. 4 (October 1998)

“Pornography: Love It Or Leave It” Review Essay, *National Women’s Studies Association Journal* (1997)

Review of *Substance among Other Categories* by Joshua Hoffman and Gary S. Rosenkrantz *The Philosophical Review* (1997)

Review of Aristotle’s *Theory of Material Substance: Heat and Pneuma, Form and Soul* by Gad Freudenthal, *Journal of the History of Philosophy* 35:1 (January 1997)

Review of *Substances and Universals in Aristotle’s Metaphysics* by Theodore Scaltsas *Journal of the History of Philosophy* (April 1996)

“Working on the Margins: Feminist Theory and Philosophy” *Metaphilosophy* Vol. 27 nos. 1&2 (January/April 1996)

“Charlton on the Uses of Actuality” *Proceedings of the Boston Area Colloquium in Ancient Philosophy* Vol. 5, eds. John Cleary and Daniel Shartin (1990)

Review of Aristotle’s Classification of Animals by Pierre Pellegrin, *Philosophical Review* Vol. XCVIII 4 (1989)

Review of *Aristotle* by J.D.G. Evans *Teaching Philosophy* 11:3 (1988)

Review of *Aristotle’s Nicomachaen Ethics* by Francis H. Eterovich, *Ancient Philosophy* 5.

Review of *Aristotle* by Jonathan Barnes *Ancient Philosophy* 3 (1983)

PRESENTATIONS

Keynotes and Invited Named Lectures

Keynote Speaker: Virtue and Moral Reasoning Under Oppressive Social Conditions, Concordia University (2/18) “Habituated Virtue and Social Norms in Aristotle”

Keynote Speaker: Critical Theory in the Humanities: Resonances of the Work of Judith Butler, Vrije Universiteit Amsterdam (4/17) “Voluntarism about Gender”

Keynote Speaker, Canadian Colloquium for Ancient Philosophy (10/16)

“Artifacts and Animals: Why is Life Metaphysically Important”?

Keynote Speaker, Graduate Student Philosophy Conference, American University of Beirut (5/16)

Keynote Speaker, SEIU Undergraduate Philosophy Conference (10/14)
“Gender Essentialism: Identity or Classification?”

Keynote Speaker, Women, Truth and Action Conference, Helsinki, Finland (10/13)

Keynote Speaker, Northern New England Philosophy Association (10/12)
“The Argument for Gender Essentialism”

Keynote Speaker, Feminist Philosophy and Essentialism Conference
“The Argument of the Metaphysics of Gender”
“Gender Essentialism: Identity or Classification”
HUMBOLDT-UNIVERSITÄT ZU BERLIN, GERMANY INSTITUT FÜR PHILOSOPHIE
SYMPOSIUM SERIES (7/12)

Lindberg Lecture, University of New Hampshire (4/12)
“Gender Essentialism: Identity or Classification?”
Invited paper, Philosophy Department, Bowdoin College (2/12)

The Alfred P. Stiernotte Lecture in Philosophy, Quinnipiac College (10/96)
“How Feminism is Re-writing the Philosophical Canon”
Printed and distributed by Quinnipiac College.

Invited Coloquia, Symposia and Presentations at Conferences

“How to do Feminist Metaphysics” Philosophy Department, SUNY Albany (4/18)

“Voluntarism about Gender”

--Critical Social Ontology Workshop, St. Louis University (6/17)
--Theory, Practice and the Contemporary Experience of Gender, University of Michigan
Philosophy Department (4/17)

“The Metaphysical Significance of Life” Philosophy Department, University of Vermont (4/17)

“Hylomorphic Ethics” Hylomorphism Conference, Banff CA (5/17)

“A Neo-Aristotelian Approach to Gender” Neo-Aristotelian Philosophy Conference, Chicago (10/16)

“Our Bodies Our Selves: Comments on Ann Cudd” American Philosophical Association,
Central Division Meetings (3/17)

“Gender Uniessentialism and Embodiment”

Gender and Philosophy Summer Schools, Erasmus+Project, University of Iceland (5/16)

“Gender, Intersectionality and Trans gender” Georgetown University Law School (1/16)

“Is Feminist Ontology an Oxymoron?”

Departmental Colloquium UNH (9/15)

Exploring Collaborative Contestations and Diversifying Philosophy Conference, Villanova (5/15)

“The Recognition Project: Feminist History of Philosophy”

Exploring Collaborative Contestations and Diversifying Philosophy Conference, Villanova (5/15)

Invited paper, Philosophy Department, University of Iceland (5/16)

Invited paper, Ancient Philosophy Society, (4/16)

“Feminist Metametaphysics”

Invited paper, Department of Philosophy, University of Western Ontario (11/15)

Workshop on Feminist Ontology, MIT (10/15)

MIT Work-in-Progress (4/15)

“The Argument for Gender Essentialism”

Philosophy Department, Georgetown University (11/12)

Feminism Law and Philosophy Seminar, The Georgetown Law Center (1/13)

Philosophy Department, St. Louis University (4/13)

The Metaphysics of Gender

Author Meets Critics Session, American Philosophical Association (4/12)

<http://sgrp.typepad.com/sgrp/spring-2012-symposium-witt-on-the-metaphysics-of-gender.html>

“Comments on Jonathan Beere’s *Doing and Being*” Author Meets Critics, APA (12/12)

“Comments on Cordelia Fine’s *Delusions of Gender*” Author Meets Critics, APA (2/13)

“A Critique of the Bionormative Concept of the Family”

Family-making: Contemporary Ethical Challenges Conference, Halifax (4/12)

Faculty Fellows Lecture Series, Center for the Humanities, UNH (11/11)

“Family Values: Biology, Normativity and the Family”

Adoption: Secret Histories, Public Policies Conference

Alliance for the Study of Adoption in Culture, MIT (3/10)

“Are Artifacts Substances?”

Invited Symposium paper, American Philosophical Association, Central Division (2/09)

“Comments on ‘Social Kinds and Conceptual Change’”

Society for Analytical Feminism, American Philosophical Association (2/09)

“Aristotle on Parts and Powers of the Soul”

Invited paper, The Western Ontario Colloquium in Ancient and Medieval Philosophy (10/07)

“Humans, Persons and Social Individuals”

Invited Paper, Analytical Feminist Contributions to Traditional Philosophy, Society for Analytical Feminism, Lexington, KY (4/08)

Invited Paper, Department of Philosophy, Dartmouth College (5/07)

Invited Paper, WOGAP, Philosophy Department, MIT (3/07)

“What Adoption Can Teach Us About Children’s Rights”

McDowell Conference on Philosophy and Social Policy, American University (11/06)

“Aristotle’s *Metaphysics*: The Unity of the Central Books”

A Symposium in Honor of Aryeh Kosman, Haverford College (11/06)

Workshop on Aristotle’s *Metaphysics*, University of Lisbon (6/06)

“Gender Essentialism and Social Individuals”

Invited Paper, American Council of Learned Societies Annual Meeting (5/05)

“Essentialism, Evolution and Gender”

Invited paper, APA Symposium on Essentialism and Feminism, (4/01)

Philosophy Club, Birkbeck College, London (12/99)

Debating Essentialism Conference, University of California, Riverside (4/99)

“Aristotle on Deformed Kinds”

Philosophy Club, St.Andrews University, Scotland (11/10)

Department of Philosophy, Tufts University (11/08)

Invited Symposium paper, American Philosophical Association, Central Division (4/08)

“Irwin on Neo-Aristotelian Interpretations of the *Nicomachean Ethics*”

Northern New England Philosophical Association (10/02)

“Substantial Knowledge by C.D.C Reeve”

Meets Critics Session, American Philosophical Association, Central Division Meetings, (4/02)

Author

“Power and Potentiality in Aristotle”

Department, SUNY Brockport (4/05)

Philosophy

Institute for Classical Studies, University of London (12/03)

Philosophy Department, University of Sheffield (10/03)

Philosophy Department, University of Uppsala, Sweden (5/01)

Philosophy Department, Tufts University (4/01)

Philosophy Department, University of Illinois (1/01)

Philosophy Department, University of British Columbia (9/00)
Northern Ancient Philosophy Association, Leeds, England (4/00)
“B” Club, Cambridge University, England (5/00)
Philosophy Department, Edinburgh University (5/00)

“The Unity and Identity of Aristotelian Substances”
Invited Paper, Department of Philosophy, University of Helsinki, Finland (10/98)

“How Feminism is Re-writing the Philosophical Canon”
Invited Paper, Department of Philosophy, Uppsala University, Sweden (10/98)

“Form, Normativity and Gender in Aristotle: A Feminist Perspective”
Reconsidering the Canon: Feminist Work on the History of Philosophy Conference, Uppsala University (10/99)
Department of Philosophy, Goteburg, Sweden (10/98)
International Conference on Aristotle and Contemporary Science, Thessaloniki, Greece (9/97)

“Powers and Possibilities: Aristotle’s Defense of Potentiality”
Philosophy Department, Georgetown University (3/96)
Boston Area Colloquium in Ancient Philosophy, Brown University (3/95)

“Teleology in Aristotelian Science and Metaphysics”
Philosophy Dept. University of Pennsylvania (11/93)
Boston Colloquium for the Philosophy of Science (2/94)
Methodos: A Conference on Ancient Scientific and Philosophical Method, Amherst College (4/94)
Queens University, Ontario, Canada (10/94)

“Tragic Error and Agent Responsibility in Aristotle”
Philosophy Department, Simon Fraser University (12/05)
Society for Ancient Greek Philosophy, SUNY Binghamton (10/93)
Philosophy Dept., Haverford College (11/93)
Boston Area Colloquium in Ancient Philosophy, Brown University (3/95)

“The Evolution of Developmental Interpretations of Aristotle”
Boston University (2/92)

“The Priority of Actuality in Aristotle”
Philosophy Program Colloquium, School of Advanced Studies, University of London, (12/03)
Philosophy Department, Wesleyan Univ. (11/91)
Los Angeles Ancient Philosophy Colloquium (12/91)

“Gender and Essence”
Women and Theory Conference, Canadian Society for Women in Philosophy, University of British Columbia (10/00)

“Feminist Reflections on Plato and Aristotle”

APA Symposium on Feminism and Ancient Philosophy, Washington D.C (12/98)

“Objectivity and Values: Aristotle’s Surprising Contribution to Feminism”

Helsinki School of Economics, Helsinki, Finland (10/98)

“Working on the Margins: Feminist Theory and Philosophy”

Roundtable on Feminism and Philosophy in the Mid-1990s: Taking Stock (sponsored by the Society for Philosophy and Public Affairs and Pacific SWIP) (3/95)

“A Mind of One’s Own: Feminist Reflections on Metaphysics”

Society for Analytic Feminism, American Philosophical Association (12/93)

“Feminist Metaphysics”

Philosophy Department, McGill University (10/9)

MEDIA

American Philosophical Association Blog Member Interview (2/ 2017)

“Gender Essences” *Aeon Magazine* 2015

<http://aeon.co/magazine/philosophy/why-do-the-norms-of-gender-dominate-our-existence/>

Interviewed by New Books in Philosophy

<http://newbooksinphilosophy.com/2012/04/15/charlotte-witt-the-metaphysics-of-gender-oxford-university-press-2011/>

“The Good of the Child: Baby Boxes and the Right to Know” Boston Review

<http://www.bostonreview.net/world/good-child>

Re-published in *Salon*

http://www.salon.com/2013/02/10/do_unwanted_children_have_a_right_to_know_who_their_parents_are_partner/

TEACHING (at the University of New Hampshire)

Introductory Level

Ancient Philosophy

Feminism and Philosophy

Interdisciplinary Humanities Courses

Classical Greece to the 20th Century

Contemporary Moral Problems

Advanced Undergraduate

Philosophy and Literature

Aristotle Seminar

Feminist Ethics Seminar

Metaphysics Seminar

Plato Seminar

REFERRING AND EVALUATING

Editorial Boards: *Hypatia*, Project Vox, *Metaphysics*

Grant reviews: American Council of Learned Societies 2013-15, National Humanities Center (2013-14), Social Science and Humanities Research Council of Canada (2010, 2011) Research Council of Norway (2005) Radcliffe Institute at Harvard University (2005) Academy of Finland (2004) Center of Excellence in Ancient Philosophy, Research Council of Norway (2001), National Humanities Center (1994-98, 2004) and Killam Research Fellowships for the Canada Council (1993, 1994)

Book manuscript reviews: McGill-Queens University Press, Westview Press, Cornell University Press, Oxford University Press, Penn State University Press, Hackett Publishing
Reviewer for *Notre Dame Philosophy Review*, *Classical Review*, *Ethics*, *Archiv fur der Geschichte der philosophie*, *Ancient Philosophy*, *Oxford Studies in Ancient Philosophy*, *Philosophical Review*, *Hypatia*, *National Women's Studies Journal*, *Apeiron*, *British Journal for the History of Science*

Outside evaluator for the Philosophy Department of Colby College (2013), University of Southern Maine (2013) Worcester State College, Worcester, Mass. (1994)

Promotion and Tenure reviews: Philosophy Departments at Cornell University, McGill University, Tufts University, Loyola University of Chicago, San Francisco State University, Smith College, St. Louis University, Colgate University, Reed College, University of St. Louis, University of Vermont

ADMINISTRATIVE AND PROFESSIONAL SERVICE

Service to the Profession (select)

Chair, Committee on the Status of Women, American Philosophical Association (2016-)

Associate Chair, Committee on the Status of Women, American Philosophical Association (2015-16)

Chair, Eastern Program Committee, American Philosophical Association (2014-2015)

Member, Eastern Program Committee, American Philosophical Association (2013-2014)

PhilPapers, editor for *Feminist History of Philosophy* (2013-2014)

The Mentoring Project: for Pre-tenure Women in Philosophy (2011)

Member of the Advisory Committee to the Program Committee of the American Philosophical Association for Feminism (2011-2013)

Member of the Advisory Committee to the Program Committee of the American Philosophical Association for Ancient Philosophy (1996-1999)

Member of the Committee on Teaching of the American Philosophical Association (1993-1996)

Member of the Eastern Division of the American Philosophical Association & the Society for Analytic Feminism

University and College Service (select)

Hayes Chair Committee, Center for the Humanities	2010-present
Panelist, Faculty Fellowships, Center for the Humanities	2012-present
Lindberg Award Committee	2012
College of Liberal Arts, Promotion and Tenure Committee	2010, 2006
Co-Chair, Liberal Arts Dean's Search Committee	2007-08
Chair, Philosophy Department, UNH	2000-03
Chair, English 401 Review Committee	2002-03
Director, UNH London Program	1999-00
Academic Senate	1988-90
Organizer, Sidore Lecture Series, UNH	1990, 2015-16

Departmental Service (select)

Chair, Department Self-Study	2016-2017
Socratic Society Advisor	2012-2013
Undergraduate philosophy director	2012
Chair, Faculty Review Committee	2012
Curriculum Committee	2009-2015

REFERENCES

Professor Martha Nussbaum
The Law School
University of Chicago

Professor Willem deVries
Department of Philosophy
University of New Hampshire

David Charles
Oriental College
Oxford University

Professor Sally Haslanger
Department of Linguistics and Philosophy
Massachusetts Institute of Philosophy