



## ROBERT C. SCHARFF

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## CURRICULUM VITAE

### **PROFESSIONAL APPOINTMENTS:**

Emeritus (2015-present), Full (1989-2015), Associate (1975-1989), and Assistant (1970-1975) Professor of Philosophy, University of New Hampshire. Department Chair, 1994-1995 and 2003-2005.

Executive Director, Board Member, Institute for Transformative Education and Responsive Action in a Technoscientific Age [ITERATA], Ann Arbor, MI, 2016-present.

Associate Editor, *Continental Philosophy Review* (formerly *Man and World*), 2005-present; Editor, 1995-2005; Co-Editor, 1994-95; Advisory Editor, 1991-94. [Journal home page: <https://www.springer.com/journal/11007>].

Visiting Research Fellow (2006), South-East European Research Centre (SEERC), University of York, Europe Campus, CITY College, Thessaloniki, Greece

Also taught at Stony Brook University (Spring, 2008; Spring, 2013), Northwestern University (Summer, 1970), University of Oklahoma (1968-1969), and the United States Air Force Academy (1966-1968).

### **AREAS OF SPECIALIZATION:**

Contemporary European Philosophy (especially Heidegger, Gadamer, and hermeneutics); Philosophy of Technology; 19th Century Philosophy (especially Comte, Mill, Dilthey, and the history of positivism); Interdisciplinary Studies; Philosophies of History and the Human Sciences; post-positivist Analytic Philosophy.

### **DEGREES:**

Ph.D., 1970; M.A., 1965, Northwestern University (Dissertation: *Erlebnis and Existenz: Dilthey and Heidegger on the Approach to Human Experience*). Advisor: William Earle.

A.B., 1961, Distinction in Philosophy, University of Illinois, Urbana-Champaign (Honors Thesis: *An Existential Ethics*). Advisor: Harry M. Tiebout, Jr.

### **PUBLICATIONS:**

#### **Books**

*Heidegger Becoming Phenomenological: Interpreting Husserl through Dilthey, 1916-1925*. New York and London: Rowman and Littlefield, 2019.

*How History Matters to Philosophy: Reconsidering Philosophy's Past After Positivism*. New York and London: Routledge, 2014 [paperback, 2015].

*Philosophy of Technology: The Technological Condition, An Anthology*, 2<sup>nd</sup> ed., co-edited with Val Dusek. Oxford: Wiley-Blackwell, 2014.

*Philosophy of Technology: The Technological Condition, An Anthology*, co-edited with Val Dusek. Oxford: Blackwell, 2003.

*Comte After Positivism*. Cambridge: Cambridge University Press, 1995 [paperback, 2002].

## Essays

- "Before One Takes Empirical or Transcendental Positions," *Foundations of Science* (posted 2021, forthcoming) <https://doi.org/10.1007/s10699-020-09744-3>.
- "When Is A Phenomenologist Being Hermeneutical?" *AI & Society* (posted 2020, forthcoming) [Special Issue, "Material Hermeneutics, Technoculture, and Technoscience," ed. Karamjit S. Gill & Arun Tripathi], <https://link.springer.com/article/10.1007/s00146-020-00990-4>.
- (with David Stone) "Transdisciplinarity Without Method: On Being Interdisciplinary in a Technoscientific World," *Human Studies* 45/1 (2022): 1-25.
- "Before Empirical Turns and Transcendental Inquiry: Pre-Philosophical Considerations," *Foundations of Science* 27/1 (2022): 107-124.
- "Postphenomenology: A Technology with a Shelf-Life? Ihde's Move from Husserl toward Dewey," in *Reimagining Philosophy and Technology, Reinventing Ihde*, eds. Glen Miller and Ashley Shew. Dordrecht: Springer, 2020, 63-86.
- "More than One 'Kind' of Science? Implications of Dilthey's Hermeneutics for Science Studies" in *Interpreting Dilthey*, ed. Eric S. Nelson. Cambridge: Cambridge University Press, 2019, 120-41.
- "Heidegger: Hermeneutics as 'Preparation' for Thinking," in *Hermeneutic Philosophies of Social Science*, ed. Babette Babich. Berlin: De Gruyter, 2017, 373-86.
- "Becoming Hermeneutical Before Being Philosophical: Starting Again After Heidegger," in *After Heidegger?* eds. Richard Polt and Gregory Fried. Lanham, MD: Rowman and Littlefield International, 2017, 143-55.
- "On Living with Technology through Renunciation and Releasement," *Foundations of Science* 22/2 (2017): 255-60.
- "Living After Positivism, But Not Without It," in *The Anthem Companion to Auguste Comte* [Anthem Companions to Sociology Series], ed. Andrew Wernick. London: Anthem, 2017, 227-46.
- "Why Was Comte an Epistemologist?" in *Debates in Nineteenth Century Philosophy: Essential Readings and Contemporary Responses*, ed. Kristin Gjesdal. New York: Routledge, 2015, 171-81.
- "Postphenomenology's North American Future," in *Postphenomenology and Technoscience: The Manhattan Project*, eds. Jan Kyrre Berg O. Friis and Robert P. Crease. Lanham, MD: Lexington, 2015, 1-17.
- "Being Post-Positivist...Or Just Talking About it?" *Foundations of Science* 18/2 (2013): 393-97.
- "Who' Is a 'Topical Measuring' Postphenomenologist, and How Does One Get that Way?" *Foundations of Science* 18/2 (2013): 343-50.
- "Becoming a Philosopher: What Heidegger Learned from Dilthey, 1919-25," *British Journal for the History of Philosophy* 21/1 (2013): 122-42. [Reprinted in the BJHP 21<sup>st</sup> Anniversary Special Volume, eds. Michael Beaney and John Rogers, 2014].
- "American Continental Philosophy in the Making: SPEP's Early Days," *Journal of Speculative Philosophy* 26/2 (2012) [SPEP Supplementary Issue]: 108-17.
- "'Empirical' Technoscience Studies in a Comtean World: Too Much Concreteness?" *Philosophy and Technology* 25/2 (2012): 153-77.
- "Varför heideggerianer kan älska sina laptops utan dåligt samvete [Why Heideggerians Can Love their Laptops without Guilt]," in *Fenomenologi, teknik och medialitet*, eds. Leif Dahlberg and Hans Ruin. Huddinge: Södertörn University, 2011, 73-97.
- "John Wild, Lifeworld Experience, and the Founding of SPEP," *Continental Philosophy Review* 44/3 (2011): 285-90.
- "Displacing Epistemology: Being in the Midst of Technoscientific Practice," *Foundations of Science* 16/2-3 (2011): 227-43.
- "Technoscience Studies After Heidegger? Not Yet," *Philosophy Today* 54/5 (2010) [SPEP Supplementary Issue]: 106-14. [Reprinted in *Philosophy of Technology: The Technological Condition, An Anthology*, 2<sup>nd</sup> ed., ed. Robert C. Scharff and Val Dusek. Oxford: Blackwell, 2014, 573-81.]
- "Comte's Positivist Dream, Our Post-Positivist Problem," in *The Routledge Companion to Nineteenth*

- Century Philosophy*, ed. Dean Moyar. New York and London: Routledge, 2010, 435-66.
- "Technology as 'Applied Science,'" *A Companion to the Philosophy of Technology*, ed. Jan Kyrre Berg Olsen, Stig Andur Pedersen, and Vincent F. Hendricks. Oxford: Wiley-Blackwell, 2009. Pp. 160-64.
- "On Weak Post-Positivism: Ahistorical Rejections of the View from Nowhere," *Metaphilosophy* 38/4 (2007): 509-34.
- "On Failing to Be Cartesian: Reconsidering the 'Impurity' of Descartes' Meditation," *International Journal of Philosophical Studies* 14/4 (2006): 475-504.
- "Feenberg on Marcuse: 'Redeeming' Technological Culture," *Techné: Research in Philosophy and Technology* 9/3 (2006): 62-80.
- "Ihde's Albatross: Sticking to a 'Phenomenology' of Technoscientific Experience," in *Postphenomenology: A Critical Companion to Ihde*, ed. Evan S. Selinger. Albany, NY: State University of New York Press, 2006, 131-44.
- "If Science Has No Essence, How Can It Be?" *Philosophy Today* 49/5 (2005) [SPEP Supplementary Issue]: 30-38.
- "On Philosophy's 'Ending' in Technoscience: Heidegger vs. Comte," in *The Philosophy of Technology: The Technological Condition, An Anthology*, co-ed. Val Dusek. Oxford: Blackwell, 2003. Pp. 265-76 [Reprinted in the 2<sup>nd</sup> ed., 318-28].
- "'Where Are You Standing...?': Descartes and the Question of Historicity," in *Calvin O. Schrag and the Task of Philosophy After Postmodernity*, ed. William L. McBride and Martin B. Matušítk. Evanston, IL: Northwestern University, 2002, 31-51.
- "Margolis on Making the Phrase 'Human Science' Redundant," *Idealistic Studies* 32/1 (2002): 17-26.
- "Comte and the Possibility of a Hermeneutics of Science," in *Hermeneutic Philosophy of Science, Van Gogh's Eyes, and God: Essays in Honor of Patrick A. Heelan, S.J.*, ed. Babette Babich. Dordrecht: Kluwer, 2002, 117-26.
- "Comte and Heidegger on the Historicity of Science," (special number on Auguste Comte) *Revue Internationale de Philosophie* 52/1 (1998): 29-49.
- "After Dilthey and Heidegger: Gendlin's Experiential Hermeneutics," in *Language Beyond Postmodernism: Saying, Thinking, and Experiencing in Gendlin's Philosophy*, ed. David M. Levin. Evanston: Northwestern University Press, 1997, 190-226.
- "Heidegger's 'Appropriation' of Dilthey Before *Being and Time*," *Journal of the History of Philosophy* 35/1 (1997): 105-28.
- "Rorty and Analytic Heideggerian Epistemology—and Heidegger," *Man and World* 25/4 (1992): 483-504.
- "Comte, Philosophy, and the Question of Its History," *Philosophical Topics* 19 (1991): 177-204.
- "Monitoring Self-Activity: The Status of Reflection Before and After Comte," *Metaphilosophy* 22 (1991): 333-48.
- "Habermas on Heidegger's *Being and Time*," *International Philosophical Quarterly* 31/2 (1991): 189-201.
- "Positivism, Philosophy of Science, and Self-Understanding in Comte and Mill," *American Philosophical Quarterly* 26 (1989): 253-68. [Reprinted In *The General Philosophy of John Stuart Mill (The International Library of Critical Essays in the History of Philosophy)*, ed. Victor Sanchez-Valencia. Hampshire [UK]: Ashgate Publishers, Ltd., 2002, 155-70.]
- "Mill's Misreading of Comte on 'Interior Observation,'" *Journal of the History of Philosophy* 27 (1989): 559-572.
- "Repeating Heidegger's Question," in *American Phenomenology: Origins and Developments (Analecta Husseriana Series, 26)*, ed. Eugene F. Kaelin and Calvin O. Schrag. Dordrecht: Reidel, 1989, 369-73.
- "The Not-So-Private Pleasures of William Earle," in *The Life of the Transcendental Ego: Essays in Honor of William Earle*, ed. Edward S. Casey and Donald V. Morano. Albany: State University of New York Press, 1986, 29-38.
- "Socrates' Successful Inquiries," *Man and World* 19/3 (1986): 311-27.

- “A Socratic Approach to ‘Time, Space, and Knowledge,’” in *Dimensions of Thought: Current Explorations in Time, Space, and Knowledge*, ed. Ralph H. Moon and Stephen Randall. Berkeley, California: Dharma Publishing, 1980, 59-93.
- “Heidegger’s Path of Thinking and the Way of Meditation in the Early Upanisads,” in *The Question of Being: East-West Perspectives*, ed. Mervyn Sprung. University Park: The Pennsylvania State University Press, 1978, 67-92.
- “Non-Analytic, Unspeculative Philosophy of History: The Legacy of Wilhelm Dilthey,” *Cultural Hermeneutics [Philosophy and Social Criticism]* 3 (1976): 295-330.
- “Nietzsche and the ‘Use’ of History,” *Man and World* 7/1 (1974): 67-77.
- “Understanding Charles Manson,” in *The Manson Murders: A Philosophical Inquiry*, ed. David Cooper. Cambridge, MA: Schenkman, 1974, 17-41.
- “On ‘Existentialist’ Readings of Heidegger,” *Southwestern Journal of Philosophy* 2/1-2 (1971): 7-20. [Reprinted in *Sartre and Existentialism: Philosophy, Politics, Ethics, the Psyche, Literature, and Aesthetics*, 8 vols., ed. William L. McBride. Hamden, CT: Garland Publishers, 1997. Vol. 3: 143-56.]

### Reviews, Comments, Encyclopedia Entries, etc.

- “Understanding Historical Life in its Own Terms: Dilthey on Ethics, Worldviews, and Religious Experience” [Review Essay, *Wilhelm Dilthey: Selected Works, Vol. 6*, ed. Rudolf Makkreel & Fritjoff Rodi. Princeton: Princeton University Press, 2019], *British Journal for the History of Philosophy* 29/1 (2021): 173-80.
- Review of Dominic Smith, *Exceptional Technologies: A Continental Philosophy of Technology*. London/New York: Bloomsbury, 2018. *Notre Dame Philosophical Reviews* 2019 (4/15), <https://ndpr.nd.edu/news/exceptional-technologies-a-continental-philosophy-of-technology/>.
- “Gendlin’s Experiential Phenomenology of ‘Saying’” [Review Essay on Eugene T. Gendlin, *Saying What We Mean: Implicit Precision and the Responsive Order* (Evanston, IL: Northwestern University Press, 2017)], *Continental Philosophy Review* 51/1 (2018), 111-21.
- Review of Topi Heikkerö, *Ethics in Technology: A Philosophical Study*. Lanham, MD: Lexington Books, 2012. *Notre Dame Philosophical Reviews* 2013 (3/14), <http://ndpr.nd.edu/news/38266-ethics-in-technology-a-philosophical-study>.
- “Ontological Measuring?” [Book Symposium on Robert P. Crease, *World in the Balance: The Historic Quest for a Universal System of Measurement* (Norton, 2011)], *Philosophy and Technology* 26/2 (2013): 234-38.
- “History of Positivism,” in *Sage Encyclopedia of Philosophy and the Social Sciences*, 2 vols., ed. Byron Kaldis. New York: Sage, 2013. Pp. 740-41.
- “American Heideggers...and Heidegger” [Review essay on Martin Woessner, *Heidegger in America*. Cambridge: Cambridge University Press, 2011], *Human Studies* 35/4 (2012): 607-14.
- “How Does a Postphenomenologist Expand Hermeneutics?” [Symposium on Don Ihde’s *Expanding Hermeneutics: Visualism in Science*. Evanston: Northwestern University Press], *Philosophy and Technology* 25/2 (2012): 249-70 (262-66).
- “Ihde’s Postphenomenological Heidegger [Review essay on Don Ihde, *Heidegger’s Technologies: Postphenomenological Perspectives*. New York, Fordham University Press, 2010],” *Continental Philosophy Review* 45/2 (2012): 297-305.
- Review of Andrew Feenberg, *Heidegger and Marcuse: The Catastrophe and Redemption of History*. New York: Routledge, 2005. *Continental Philosophy Review* 40/1 (2007): 91-97.
- “Philosophy of Technology,” *Edinburgh Encyclopedia of Continental Philosophy*, ed. John Protevi. Edinburgh: Edinburgh University Press, 2005. [USA edition: *A Dictionary of Continental Philosophy*. New Haven CT: Yale University Press, 2006.] Pp. 570-74.
- Review of Joseph Margolis, *Selves and Other Texts: The Case for Cultural Realism*. University Park: Penn State University Press, 2001. *Notre Dame Philosophical Reviews* 2002 (9/13), <http://ndpr.nd.edu/review.cfm?id=1097>.
- “August Comte,” *Encyclopedia of Psychology*, vol. 2 [8 vols.], ed. Alan E. Kazdin. Oxford: Oxford University Press, 2000. Pp. 240-42.



Review of Johannes Fritsche, *Historical Destiny and National Socialism in Heidegger's 'Being and Time.'* Berkeley: Univ. of California Press, 1999. *Journal of the History of Philosophy* 38/3 (2000): 455-56.

"Comments [on Stephen Turner's review of *Comte After Positivism*]," *Journal of the History of the Behavioral Sciences* 34/2 (1998): 203-204.

"August Comte," *Encyclopedia of Empiricism*, ed. Don Garrett and Edward Barbanell. Westport, CT: Greenwood Press, 1997. Pp. 69-73.

Review of *The Correspondence of John Stuart Mill and Auguste Comte*, trans. Oscar A. Haac. New Brunswick, NJ: Transaction Publishers, 1995. *Journal of Mind and Behavior* 16/4 (1995): 471-74.

"[Inaugural] Editorial," *Man and World* 28/3 (1995): 317-20.

Review of Theodore Plantinga, *Historical Understanding in the Thought of Wilhelm Dilthey*. Toronto: University Of Toronto Press, 1980. *Canadian Philosophical Reviews* 3/4 (1983): 194-98.

Review of Martin Heidegger, *On Time and Being*. New York: Harper and Row, 1972. *Southwestern Journal of Philosophy* 4 (1973): 191-94.

### **PRESENTED PAPERS, COMMENTARIES, REMARKS:**

"The Standpoint of Life and the Philosophy of Science," Guest lecture, Graduate Seminar, Stony Brook University, March 30, 2022.

"Our 'World': A 'Matter' For Post-Husserlian Reflection," for Society for the Social Studies of Science annual conference, Toronto 2021, October 7, 2021. (Virtual).

"Postphenomenology of and After the (Natural?) Sciences: Implications of Ihde's *Material Hermeneutics*," for Society for Phenomenology and the Human Sciences, satellite session, at the 59<sup>th</sup> annual meeting of the Society for Phenomenology and Existential Philosophy, September 24, 2021. (Virtual).

"Phenomenology of the Human Activity Called Science," for Society for Phenomenology and Physical Science, satellite session, at the 59<sup>th</sup> annual meeting of the Society for Phenomenology and Existential Philosophy, September 23, 2021. (Virtual).

"Ihde's Material Hermeneutics: Postphenomenology In and Out of The Sciences," invited paper for book session on Don Ihde, *Material Hermeneutics* (Routledge, forthcoming), at the Society for Philosophy and Technology conference, Lille, France, June 30, 2021 (Virtual).

"Reply to My Critics," book session on my *Heidegger Becoming Phenomenological: Interpreting Husserl through Dilthey, 1916-1925* (Rowman and Littlefield International, 2019), at the 55<sup>th</sup> annual meeting of the Heidegger Circle, Gonzaga University, May 14, 2021 (Virtual).

"Starting from Experience, and Knowing that You Do," featured paper for symposium, Saying What We Mean: A Symposium on the Works of Eugene Gendlin, Seattle University/The Focusing Institute, April 8-10, 2021 (Virtual).

"Thinking about Technological Experience through Heidegger

"Bachelard and Technoscience Studies," presented at the Northern New England Philosophical Association meeting, College of the Holy Cross (MA), November 8, 2019.

"Husserl, Galileo's Telescope, and Ihde's Postphenomenology of Technologies," invited commentary on Don Ihde, *Husserl's Missing Technologies* (New York: Fordham University Press, 2016)), for an author's session at the annual meeting of the Society for Phenomenology and the Human Sciences, Pittsburgh, November 2, 2019.

"Teaching Heidegger on Technology," panel paper for the 53<sup>rd</sup> annual Heidegger Circle meeting, Rochester, NY, May, 2019.

Panel discussion presentation, Team Science Roundtable, Biosocial Methods Collaborative, Research Center for Group Dynamics, Institute for Social Research, University of Michigan, January 25, 2019.

"Husserl's Neglect of Telescopes, Post-Phenomenologically Understood," invited paper for a conference, Human-Technology Relations: Postphenomenology and Philosophy of Technology 2018, University of Twente (Enschede), July 12, 2018.

"Understanding Technology through Its Failures," invited commentary on Dominic Smith, *Exceptional Technologies: A Continental Philosophy of Technology* (London: Bloomsbury, 2018), for a book

- session at a conference, Human-Technology Relations: Postphenomenology and Philosophy of Technology 2018, University of Twente (Enschede), July 12, 2018.
- "Husserl Neglects Galileo's Telescope: Does He Care?" invited commentary on Don Ihde, *Husserl's Missing Technologies* (New York: Fordham University Press, 2016)), for a book presentation session at the 49<sup>th</sup> annual meeting of the Husserl Circle, Mexico City, June 28, 2018.
- "Listening to Ihde and Stiegler: With What Ear?" invited paper for an international conference, Philosophy of Technology Crossroads Again: An Encounter Between Ihde and Stiegler, Radboud University, Nijmegen, The Netherlands, January 11-12, 2018.
- "Reply to My Readers," for invited book session on my *How History Matters to Philosophy* (Routledge, 2015), at the 56<sup>th</sup> annual meeting of the Society for Phenomenology and Existential Philosophy, Memphis, October, 2017.
- "In Memoriam: Eugene Gendlin," read at the business meeting of the 56<sup>th</sup> annual meeting of the Society for Phenomenology and Existential Philosophy, Memphis, October, 2017.
- "Bachelard, Technoscience, and Cloud Computing (?)," for the annual meeting of the Society for Social Studies of Science, Boston, August 30, 2017.
- "Becoming Phenomenological: How the Young Heidegger 'Prepared' for Thinking," paper presented at the 51<sup>st</sup> annual meeting of the Heidegger Circle, Whitman College, March 31, 2017. [Also panel member, "Teaching Heidegger to Undergraduates: A Roundtable Discussion," April 2, 2017.]
- "Meeting the Challenges of Interdisciplinary Collaboration: A Transdisciplinary Approach," [with David A. Stone] invited presentation for the 2017 Sharing Knowledge to Build a Culture of Health Conference (sponsored by the Robert Wood Johnson Foundation), Louisville, KY, February 23, 2017.
- "Heidegger on Husserl on Phenomenology: A Revisit Worth Making," presented as invited keynote speaker at the Northern New England Philosophical Association meeting, Keene State College (NH), October 14, 2016. [Different version presented at the Heidegger Circle session of the 55<sup>th</sup> annual meeting of the Society for Phenomenology and Existential Philosophy, Salt Lake City, October 20, 2016.]
- "Who' Does Philosophy of Science? Dilthey's Primary Legacy," presented at the Northern New England Philosophical Association meeting, Keene State College (NH), October 15, 2016.
- "Transdisciplinarity: Rethinking Interdisciplinary and Cross-Professional Collaboration," [with David A. Stone] invited presentation to the Robert Wood Johnson Foundation, Princeton, NJ, May 31, 2016.
- "When Is a Method Not a Method," [with David A. Stone] for the annual meeting of the Society for Social Studies of Science, Denver, November 12, 2015.
- "What Dilthey 'Says' and Nietzsche 'Understands' About Historical Life: Heidegger's Early Retrieval," paper read to the Heidegger Circle session, at the American Philosophical Association (Eastern Division) meeting, Philadelphia, December, 2014.
- "Heidegger's Early Reading of Dilthey and Nietzsche," presented at the Northern New England Philosophical Association meeting, University of Massachusetts-Dartmouth, October 18, 2014.
- "Nietzsche's Idea Of 'Taking Advantage' Of History, and Heidegger's Generosity Toward It," invited paper presented to the Philosophy Department, Stony Brook University, March 13, 2014.
- "Transdisciplinary Interpretation vs. Comparative Epistemology: How to Be Interdisciplinary in a Technoscientific World," [with David A. Stone] for the annual meeting of Society for Social Studies of Science, San Diego, October 11, 2013.
- "Socrates: Being an Athenian by Loving Wisdom," presented at the American Philosophical Association (Pacific Division), Seattle, April 7, 2012.
- "Postphenomenology's North American Future," invited paper for Phenomenology and the Future of the Philosophy of Technology: Conference in Honor of Don Ihde, Stony Brook University (Manhattan Campus), March 23, 2012.
- "American Heideggers: Heidegger as Mirror," invited panel paper for book symposium on Martin Woessner, *Heidegger in America* (Cambridge University Press, 2011), Stony Brook University (Manhattan Campus), March 9, 2012.
- "When Phenomenology and Existentialism Had No Home: 21<sup>st</sup> Century Musings," invited paper for a plenary session at the 50<sup>th</sup> annual meeting of the Society for Phenomenology and Existential

- Philosophy, Philadelphia, October 19, 2011.
- "Heidegger on Dilthey, 1919-1925," paper presented at the 45<sup>th</sup> annual meeting of the Heidegger Circle, Marquette University, May 5, 2011.
- "Becoming Heidegger by Destructively Retrieving Dilthey," paper read to the Heidegger Circle session at the 49<sup>th</sup> annual meeting of the Society for Phenomenology and Existential Philosophy, Montréal, Québec, November 4, 2010. [Different version read to the University of New Hampshire Philosophy Department Colloquium, November 2, 2010.]
- "Why Heideggerians Can Love their Laptops without Guilt," invited paper for the 2010 International Symposium in Phenomenology, Perugia, Italy, July 12-17 [Other versions presented (i) as an invited paper for 2009-10 Faculty Seminar Series, "Phenomenology, Technology, and Media," at the School of Computer Science and Communication, Royal Institute of Technology, Stockholm, September 24, 2009; and (ii) to the Philosophy Department at the University of New Hampshire, April 2, 2010.]
- "Did Heidegger Ever Have a 'Philosophy of Life'?" commentary to "Dilthey, Destruction, and the Early Heidegger's Philosophy of Life," presented by Scott M. Campbell at the 44<sup>th</sup> Annual Meeting of the North American Heidegger Conference, Stony Brook University (Manhattan), May 8, 2010.
- "Heidegger's Debt to Dilthey," invited paper presented to the Philosophy Department, Stony Brook University, February 4, 2010.
- "Technoscience without Heideggerian Critique: A New Myth," paper read at the 48<sup>th</sup> annual meeting of the Society for Phenomenology and Existential Philosophy, Arlington, VA, October 29, 2009.
- "The Erklären vs. Verstehen Controversy Again: A 21<sup>st</sup> Century Retrospective," paper discussed at a philosophy workshop on Heidegger's *Being and Time*, Center Leo Apostel, Brussels Free University, June 3, 2009.
- "How History Matters to Philosophy—Even for Socrates," invited paper presented to the Philosophy Faculties, Ghent University, Belgium, June 2, 2008, and Freiburg University, May 27, 2009. [Earlier version presented at the Werkstatt Philosophie, Institut für Philosophie, Technische Universität, Dresden, January 22, 2009.]
- "Heidegger's 'Untimely' Thoughts on Technology," invited paper presented to the Philosophy Department, Roskilde University, Denmark, May 18, 2009. [Another version presented to the Philosophy Department, University of Twente, the Netherlands, May 11, 2009.]
- "On the Advantage and Disadvantage of Technology for Life," keynote paper for the Philosophers' Rally 2009: Future Philosophy, University of Twente, the Netherlands, May 12, 2009.
- "Technology and the Good Life: Between Utopian Dreams and Dystopian Nightmares," invited paper presented for Shaping Knowledge: Knowing Bodies in a Socio-technical Culture, Carlsbad Academy, Copenhagen, May 14, 2009. [Earlier version presented to a Blockseminar, "Heidegger, Hermeneutics, and Philosophy of Technology," Lehrstuhl Technikphilosophie, Institut für Philosophie, Technische Universität, Dresden, January 23, 2009.]
- "Heidegger's 'Untimely' Critique of Technology," invited paper presented for a Blockseminar, Heidegger, Hermeneutics and Philosophy of Technology, Lehrstuhl Technikphilosophie, Institut für Philosophie, Technische Universität, Dresden, January 23, 2009, and also to the Philosophy Department, Central European University, Budapest, January 20, 2009.
- "Technology With (Not Without or Beyond) Heidegger," paper presented at St. John's University, Queens, NY, April 21, 2008.
- "Heidegger on Learning to Question Technology," invited paper presented to the Philosophy Department, Stony Brook University, March 14, 2008.
- "How History Matters to Philosophy (cont.): Socrates' Examined Life as a Case Study," Senior Research Fellow Award paper presented at the University of New Hampshire Humanities Center, March, 2008.
- "John Wild, Lifeworld Experience, and SPEP's Rationale," paper read in absentia at the 46<sup>th</sup> annual meeting of the Society for Phenomenology and Existential Philosophy, Chicago, November 9, 2007.
- "Erklären vs. Verstehen: Why It Still Matters," paper read in absentia at the annual meeting of the Society for Phenomenology and the Human Sciences, Chicago, November 10, 2007.
- "Technology's Janus Face: A European Union Evaluation," invited Visiting Speaker address presented to the undergraduate Philosophy Society, Stony Brook University, New York, April 27, 2007.

- “Choosing Trust vs. Being Trustful,” invited paper presented to the Trust Institute, Stony Brook University (Manhattan Campus), New York City, November 18, 2006.
- “If *Erklären* and *Verstehen* are Irreducibly Different, What Should Philosophy of ‘Science’ Be?” presented at the annual meeting of the Northern New England Philosophy Association, Bates College, Lewiston, ME, October 28, 2006.
- “Technoscience as Consummating Event: Comte’s Pleasure, Heidegger’s Problem,” invited paper presented at the Lehrstuhl Technikphilosophie, Institut für Philosophie, Technische Universität, Dresden, June 19, 2006; also the Institut für Philosophie, Wissenschaftstheorie, Wissenschafts- und Technikgeschichte, Berlin, June 22, 2006. (Earlier versions presented to the Departments of Philosophy at Dartmouth College, February 25, 2005, and Rochester Institute of Technology, February 4, 2005.)
- “Philosophy of Science after Positivism in Light of the Erklären-Verstehen Debate,” read in absentia at the International Society for the History of the Philosophy of Science [HOPOS] meeting, Paris, June 15, 2006.
- “Doing Philosophy With or Without History: A Post-positivist Dilemma,” invited paper presented to the Philosophy Department, Central European University, Budapest, June, 2006.
- “Knowledge as Technology vs. Knowledge of Technology: Defining the European “Knowledge” Society,” invited paper presented to the Open Seminar Series, South-East European Research Centre, Thessaloniki, Greece, April 6, 2006.
- “On Andrew Feenberg’s *Heidegger and Marcuse: The Catastrophe and Redemption of History*” (New York: Routledge, 2005), invited paper for the Society for Philosophy and Technology’s Author-Meets-Critics session at the American Philosophy Association (Eastern Division) Meeting, New York City, December, 2005. Another version, “The Redemption of Technological Culture: Feenberg on Marcuse and Heidegger,” presented at the Lehrstuhl Technikphilosophie, Institut für Philosophie, Technische Universität, Dresden, June 21, 2006.
- “The Logic, Essence, and Practice of Science,” paper presented at the annual meeting of the Society for Phenomenology and Existential Philosophy, Salt Lake City, October 22, 2005.
- “Friedman on Neo-Kantianism, Ryckman on Weyl: ‘Complementary’ Perspectives?” invited paper presented at the annual meeting of the Society for Phenomenology and Existential Philosophy, University of Memphis, October, 29, 2004.
- “‘Thinking’ Technoscience as Consummatory Event: Heidegger vs. Comte,” presented to a colloquium jointly sponsored by the Philosophy Department, the Hall Center for the Humanities, and the Humanities and Western Civilization Program, University of Kansas, March 16, 2004.
- “How to Be Human in a Technoscientific World,” invited lecture sponsored by the Humanities and Western Civilization Program and Philosophy Department, University of Kansas, March 15, 2004.
- “Ahistorical Philosophy, Ahistorically Rejected: How Not to Be ‘Post-Positivist’ about Philosophy’s Past,” presented to the Philosophy Department at Southern Illinois University, Carbondale, March 18, 2004 [Other versions, “Obscuring Philosophy’s Historicity: Rejecting The View From Nowhere ...from Nowhere,” presented to the “Philosophy on the Hill” program at the American College of Thessaloniki, Greece, March 17, 2003; and the University of New Hampshire, April 9, 2004].
- “On ‘Enriching’ Heidegger’s Account of Dasein?” commentary to “‘Transcendental Synthesis, Imagination, Intertwining,” presented by David Crownfield at the 37th Annual Meeting of the North American Heidegger Conference, Old Dominion University, May 17, 2003.
- “Being Historical and Thinking from Nowhere: The Question of Philosophy ‘in’ History,” presented to the Philosophy Department Seminar, University of Essex, Colchester, UK, March 11, 2003.
- “Rejecting the View from Nowhere...from Nowhere: Post-Cartesianism and the Question of Philosophy’s Historicity,” presented at the annual meeting of the Northern New England Philosophy Association, Plymouth State College, Plymouth, NH, October, 2002. [revised, longer version above]
- “Descartes: A Failed Cartesian,” invited paper presented to the Southern Illinois University-Carbondale Philosophy Department, April, 2002.
- “Margolis on Making the Phrase, ‘Human Science,’ Redundant,” paper for panel discussion on Joseph Margolis, “Recovering the Human Sciences,” presented at the annual meeting of the Northern New England Philosophy Association, Clark University, Worcester, MA, October, 2001.



- "Is Heidegger a 'Scientific Realist' about Science?" commentary to "Non-Local Reality 'in' the Region of Heidegger's Characterization of Modern Natural Science," by James R. Watson, presented at the 35th Heidegger Conference, Fordham University, May, 2001.
- Invited critical commentary on *Philosophical Tools for Technological Culture: Putting Pragmatism to Work*, by Larry Hickman, in Author-Meets-Critics session for the Society for the Advancement of American Philosophy, at the American Philosophical Association (Central Division) meeting, Minneapolis, May, 2001.
- "Descartes' Mediator: Pure Inquirer or 'Medium Quid' between God and Nothingness'?" invited paper presented to the Philosophy Department, University of East Anglia, Norwich, UK, March, 2001.
- "How History Matters to Philosophy," presented as a Senior Research Fellow Award paper at the University of New Hampshire Humanities Center, February, 2001.
- "On Philosophy's 'Ending' in Technoscience: Heidegger vs. Comte," invited paper presented to the Boston College Philosophy Department, March, 2001.
- "The 'Ending' of Western Philosophy as a Positive Culmination: Heidegger vs. Comte," Southern Illinois University-Carbondale Philosophy Department, April, 2000.
- "Comte, Pragmatism, and the Hermeneutical Philosophy Of Science," presented at the American Philosophical Association (Central Division), Chicago, April, 2000.
- "'Where Are You Standing...?': Descartes and the Question of Historicity," paper presented at a conference, "The Task of Philosophy After Postmodernity: Festschrift Celebration in Honor of Calvin O. Schrag," Purdue University, April, 2000. [Revision published, 2002.]
- "Descartes' Meditation: In Phenomenological Praise of Its "Impurity," invited paper presented to the Loyola University-New Orleans Philosophy Department and Philosophy Club, March, 1999.
- "Comte's 'Pragmatism,' Between Positivism and Hermeneutics?," paper presented at the Northern New England Philosophy Association, University of Vermont, October, 1998.
- "Positivist 'Pragmatism,' Hermeneutically Revisited," paper presented at the annual meeting of the Society for Phenomenology and Existential Philosophy, University of Colorado at Denver, October, 1998. [Expanded and written version of June, 1997 talk.]
- "Historicity and Individuation: What Postmodernists Don't Get," invited paper presented to the After Postmodernism Conference at the University of Chicago, November, 1997. [Revised version available on line at: [http://www.focusing.org/apm\\_papers/scharff.html](http://www.focusing.org/apm_papers/scharff.html)]
- "Descartes' Impure Meditations," paper presented to the Northern New England Philosophy Association, October, 1997.
- "Positivist 'Pragmatism' Hermeneutically Revisited," invited paper presented at a conference on "Hermeneutics of the Science of Nature," at Pennsylvania State University, June, 1997.
- "Technologized Science as Consummatory Event: Heidegger vs. Comte," paper presented at the 31st Heidegger Conference, Pennsylvania State University, May, 1997.
- "Heidegger and Comte (sic) on the Ending of Philosophy," invited paper presented at the annual meeting of the Society for Phenomenology and Existential Philosophy, Georgetown University, October, 1996.
- Invited panel presentation, Special Session on "Teaching and Philosophical Diversity," at the American Philosophical Association (Eastern Division), New York City, December, 1995.
- "Comte After Positivism," invited colloquium paper presented to the Northwestern University Philosophy Department, Evanston, IL, February, 1995.
- "Dilthey's Philosophy of the Human Sciences and Heidegger's 'Guess,'" paper presented at the annual meeting of the Society for Phenomenology and Existential Philosophy, Seattle, September, 1994.
- "Kiesel's *Genesis* and Heidegger's 'Appropriation' of Dilthey," paper presented at the 28th Heidegger Conference, Brigham Young University (Sundance Mountain Resort), May, 1994.
- Commentary to "The Play of Nature: Experimentation as Performance," by Robert P. Crease, presented to the Society for Philosophy and Technology at the American Philosophical Association (Eastern Division), Washington, DC, December, 1992.
- Invited panel presentation, "The Search for Values: Philosophy and Psychotherapy," for the Portsmouth and Exeter Mental Health Associates, Portsmouth, NH, December, 1992.

Commentary to “Contributions to Life: A Reading of Heidegger’s *Beiträge zur Philosophie (Vom Ereignis)*,” Part IV, “Der Sprung,” by David Farrell Krell, presented at the 24th Heidegger Conference, Seattle University, May, 1990.

“Positivism, Philosophy of Science, and Self-Understanding in Comte and Mill,” paper presented at the 1st Annual University of New Hampshire Philosophy Conference, September, 1989.

“Habermas on Heidegger’s Intentions in *Being and Time*,” paper presented at the 23rd Heidegger Conference, University of Notre Dame, May, 1989.

“Heidegger’s Politics,” presented to the UNH Philosophy Club, April 26, 1989.

“Looking Inward: Philosophical Reflection vs. Psychological Introspection in Descartes, Comte, and Mill,” presented to the UNH Interdisciplinary Faculty Group, November 13, 1987.

“Monitoring Self-Activity: The Status of Reflection Before and After Comte,” paper presented to the Northern New England Philosophy Association, Rivier College, Nashua (NH), October, 1987.

“Reflection vs. Introspection in Descartes, Comte, and Mill,” paper presented at the American Psychological Association convention, New York City, August 31, 1987.

Commentary to “Heidegger and Forty Years of Silence,” by Eugene Gendlin, presented at the 20th Heidegger Conference, DePaul University (Chicago), May, 1986.

Commentary to “Against Naturalizing Preconceptual Experience,” by Hans Seigfried, presented at the 19th Heidegger Conference, Loyola University (New Orleans), May, 1985.

“The Hermeneutical Dialogues of Socrates,” paper presented at the Inter-American Conference on Philosophy, History, and Culture, University of Puerto Rico (Mayagüez), February, 1985.

Commentary to “Phenomenology, Existentialism, and the New Science,” by Simon Glynn, presented at the annual meeting of the Society for Phenomenology and Existential Philosophy, Atlanta, Oct., 1984.

Commentary to “The Development of Heidegger’s Concept of the Thing,” by Walter Biemel, presented at the 14th Heidegger Conference, University of Toronto, May, 1980.

“Being Present and Having Presence: Against a Metaphysical Hegemony,” presented to the University of New Hampshire Philosophy Department Colloquium, November, 1979.

Commentary to “Psychotherapy, Mind, and Transmission,” by Charles Scott, presented at the Dickinson College Conference on “The Thought of Hans-Georg Gadamer,” Carlisle, PA, November, 1978.

Commentary to “Hegel and Heidegger,” by David Kolb, presented at the Northern New England Philosophical Association, Rivier College (Nashua, NH), October, 1978.

“Heidegger’s Later Philosophy,” presented to the Plymouth (NH) State College Philosophy Club, December, 1974.

“Heidegger’s Path to Being and the Upanishads,” presented at the East-West Symposium on the Question of Being, Brock University (St. Catharines, Ontario), November, 1973.

“Nietzsche’s Philosophy of History,” presented at the annual meeting of the Society for Phenomenology and Existential Philosophy, Boston, October, 1973.

“Existentialist Misinterpretations of Heidegger’s *Being and Time*,” presented at Pennsylvania State University, March, 1971. [Earlier version presented at the University of Kansas, March, 1970.]

“Heidegger and Existentialist Ontology,” presented to the Philosophy Department at the University of Oklahoma, March, 1969.

### **WORK IN PROGRESS:**

Paper, revised for publication, “Starting from Experience, and Knowing When You Do,” for *The Philosophy and Psychology of Eugene Gendlin: Making Sense of Contemporary Experience*, ed. Eric Severson (Routledge, forthcoming, 2022)

Panel presentation for Theodore Kisiel Memorial Session, for the 56<sup>th</sup> annual Heidegger Circle meeting, Memphis, May, 26-29, 2022.

Paper, “On Returning to the Experience of Technoscience (That One Never Leaves)” [Under review.]

Invited paper, “If History Had An Essence, It Wouldn’t Be History,” for “The Essence of History” Research Seminar Series, Royal Holloway, University of London, June, 2022.

Third edition, *Philosophy of Technology: The Technological Condition, An Anthology*, with Val Dusek (under contract, ToC due, late Spring, 2022).

Monograph, *Inheriting Technology: Essays on Heideggerian Themes*.

Paper, "Phenomenology Without 'Guidelines': The Young Heidegger's 'Destructive Retrieval' of Husserl."

### **REVIEWING:**

**Editorial Boards:** Rowman and Littlefield Int'l. "New Heidegger Research" Book Series (2013-present); Continental Philosophy Review (1991-present); Gatherings: The Heidegger Circle Annual (2010-present).

**Book manuscripts:** Acumen, Bloomsbury, Cambridge University Press, Columbia University Press, Hackett Publishers, Humanities Press, Indiana University Press, Kluwer Academic Press, Northwestern University Press, Oxford University Press, Palgrave-Macmillan, Purdue University Press, Pennsylvania State University Press, Routledge, Rowman and Littlefield, Rutgers University Press, Springer, State University of New York Press, University of Chicago Press, University of Oklahoma Press, University Press of Hawaii, Wiley-Blackwell.

**Papers:** Australasian Journal of Philosophy, British Journal for the History of Philosophy, Canadian Philosophical Reviews, Continental Philosophy Review, Foundations of Science, Gatherings, History of European Ideas, International Journal of Feminist Approaches to Bioethics, International Studies in Philosophy, Journal of the Association for Information Systems, Journal of Mind and Behavior, Journal of the History of Ideas, Journal of the History of Philosophy, Journal of the History of the Behavioral Sciences, Journal of Speculative Philosophy, Man and World, Philosophy and Rhetoric, Philosophy and Social Criticism, Philosophy and Technology, Philosophy Today, Polish Political Science Yearbook, Process Studies, Studies in History and Philosophy of Science, Teaching Philosophy, Techné

**Outside Promotion/Tenure Reviews:** Coastal Carolina University, Clark University, Clemson University, Georgia Institute of Technology, Loyola University New Orleans, Manhattanville College, The Pennsylvania State University, Rice University, Stony Brook University, University of Kentucky, University of San Francisco.

**External Departmental Reviews:** Rutgers University-Newark; University of Southern Maine, University of Maine-Orono.

**Foundation Reviews:** National Endowment for the Humanities, John Simon Guggenheim Memorial Foundation, Institute for Advanced Study [Princeton], American Academy of Arts and Sciences, Fonds Wetenschappelijk Onderzoek (FWO) [The Research Foundation of Flanders], John Jay College of Criminal Justice-CUNY, UNH Center for the Humanities.

### **PROFESSIONAL ORGANIZATIONS:**

American Philosophical Association (Eastern Division)

Heidegger Circle (Secretary-Convener, 1983, 1996; Editorial Committee, 2010-)

Husserl Circle

Society for Phenomenology and Existential Philosophy (SPEP, "charter" member)

Society for Phenomenology and Physical Science (SPPS)

Society for Philosophy and Technology (SPT)

Society for Phenomenology and the Human Sciences (SPHS)

Society for the Social Studies of Science (4S)

International Society for Hermeneutics and Science (ISHS)

### **FELLOWSHIPS AND GRANTS:**

Robert Wood Johnson Foundation (with David A. Stone): \$50,000 President's Staff grant to ITERATA for research on transdisciplinarity and its applications," January, 2018.

Robert Wood Johnson Foundation: Sharing Knowledge to Build a Culture of Health Conference-Louisville, KY, invited presentation (with David A. Stone), February, 2017

NSF Workshop: Acquiring and Using Interactional Expertise-UC Berkeley, August, 2010  
UNH Center for the Humanities Travel Grant, July, 2010.  
UNH Center for International Education Travel Grant, July, 2010  
UNH Center for the Humanities Senior Faculty Research Fellowship, 2007.  
SEERC (South-East European Research Centre at City College Campus of the University of Sheffield in Thessaloniki, Greece) Visiting Fellowship, Spring, 2006.  
UNH Humanities Center Senior Faculty Research Fellowship, Spring, 2000.  
NEH Summer Curriculum Development Grant, June, 1999  
UNH College of Liberal Arts Summer Faculty Fellowship, 1998.  
UNH College of Liberal Arts Summer Faculty Fellowship, 1992.  
UNH Faculty Scholars Award, Spring, 1991.  
UNH Center for the Humanities Summer Faculty Fellowship, 1988.  
UNH Central University Research Fund (Summer research expenses, 1987).  
UNH College of Liberal Arts Summer Faculty Fellowship, 1986.  
UNH Computer Grant, Semester II, 1985.  
UNH Summer Faculty Fellowship, 1985.  
UNH Central University Research Fund (Seed Grant for oral history pilot project, 1984).  
UNH Summer Faculty Fellowship, 1978.  
University of Oklahoma Library Research Grant, 1969.  
Northwestern University Graduate Fellowship, 1962-64.

Updated 4/7/2022